## Matthew 25:31-46 NAS

## The Open Declaration of *Faith* or *No Faith*!

Sunday, November 23 at 8:00 & 10:45

Last Sunday in the Church Year – 2014

## Worship with us on Thanksgiving Eve at 7 PM

Introduction: Dear friends in Christ: Let's go back to when Jesus initially told the account of the sheep and the goats:

- It was Tuesday of Holy Week; in less than three days Jesus would lay down His life to *seal His victory over sin, death, and the devil.*
- It is possible that Jesus *publicly* taught more *on that Tuesday* than on any other day of His life.
- This account of the sheep and the goats \*was Jesus' final teaching on that Tuesday and \*seems to be the final public teaching of Jesus' entire ministry.
- In this teaching Jesus was looking ahead to \*the day of His return and \*the open declaration He would make about each person: Faith or No Faith
- The Separating: <sup>31</sup> "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. <sup>32</sup> All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. <sup>33</sup> He will put the sheep on his right and the goats on his left." // Most sheep have wool and no beards; most goats have hair and beards. There are also differences between believers and non-believers: Believers are \*sorry for their sins, \*trust in Jesus as their Savior, and \*abide in God's Word; then they desire to glorify God in their lives. Non-believers are lacking in one

*or more* of those important realities. When Jesus comes He, *who knows every heart*, will do the separating.

- 2. The Welcoming In: <sup>34</sup> "Then the King will say to those on his right [the sheep], 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.'" // A person with whom we have a relationship must die for us to receive an inheritance. Jesus died for us and for all; when He comes we will receive our inheritance – because of our saving relationship with Him.
  - a. <u>The reasoning</u>: Jesus said: <sup>35</sup> "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, <sup>36</sup> I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me." // Jesus knows WHAT we have done and WHY we have done it! For those with faith which resulted in action, Jesus will say: "Come in." He will ◆see their faith and ◆point to their properly motivated deeds. The Bible says: "And without faith it is impossible to please Him [God]..." (Heb. 11:6 NAS)
  - b. <u>The confusion</u>: <sup>37</sup> "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? <sup>38</sup> When did we see you a stranger and invite you in, or needing clothes and clothe you? <sup>39</sup> When did we see you sick or in prison and go to visit you?" // Those who believe in Jesus have *no reason* to keep track of their good deeds; *they know heaven is a gift (Rom. 6:23)*. As a healthy

apple tree naturally produces apples, so healthy believers naturally help people who are in need.

- c. <u>The explanation</u>: <sup>40</sup> "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me." // Upon knowing Jesus as Savior, we undergo an internal transformation; we begin to care more about God's will than our will, so we begin to care more about the needs of others and less about our own needs.
- 3. The Sending Away: <sup>41</sup> "Then he will say to those on his left [the goats], 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels." // How do people become cursed? Paul told us in Galatians 3: If anyone tries in full or in part to earn his way to heaven, he is cursed (10). Here are two reasons: (1) No one can perfectly keep God's Law and (2) anyone who tries to do so for heaven is automatically rejecting Jesus as His Savior (Gal. 5:4)! The eternal fire is for the devil and his angels, those who fought against God and lost. Those who reject Jesus, who is the winner over the devil, automatically become members of the losing team!
  - a. <u>The reasoning</u>: Jesus said: <sup>42</sup> "For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, <sup>43</sup> I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me." // Selfishness is sin; they go together. When people are without Jesus, they tend to be like a dead apple tree which produces no fruit (John 15:6).

- b. <u>The confusion</u>: <sup>44</sup> "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?" // Such people are without repentance and without faith, so they didn't see or respond to those in need; instead, their time and efforts were focused on self.
- c. <u>The explanation</u>: <sup>45</sup> "He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me." // So Jesus will basically say: Since such doing which is done with God-pleasing motivation can only come from faith, you have No Faith!

**Conclusion:** <sup>46</sup> "Then they will go away to eternal punishment, but the righteous to eternal life." // Jesus has told us what will happen when He comes back: Some will be welcomed in, the others will be sent away:

- The sheep are those who are \*sorry for their sins, \*trust in Jesus as their Savior, and \*abide in God's Word; then, as a result, they seek to glorify God in their lives. The goats are those who are lacking in one or more of those essential realities.
- The sheep have faith; from faith comes works.
- The goats have no faith; from no faith comes no works at least not works which are pleasing to God.

Now, knowing that eternity is coming and that Jesus is the only way to life (John 14:6; Acts 4:12), may God •keep us in Christ and •use us to warn others – before it is too late! And all God's people said: **Amen!** 

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