Lutheran Service Book 358

From Heaven Above to Earth I Come

Tuesday, December 24 at 6 PM The Nativity of our Lord – 2013

Join us on Christmas Day at 10 AM, 12/29 at 10 AM, 12/31 at 7 PM

RESPONSIVE READINGS and HYMN VERSES

This hymn was written by Martin Luther for his family's Christmas Eve devotions.

Luther intended that stanzas 1-7 be sung by a man dressed as an angel and stanzas 8
15 by children.

- P: The fall into sin was followed by the LORD's promise of the Savior: "I will put enmity between you and the woman, and between your offspring and her offspring;
- **C:** he shall bruise your head, and you shall bruise his heel." (Gen 3:15 ESV)
- P: The LORD told Abram that one of his descendants would be the promised Savior:
- **C:** "...in you all the families of the earth shall be blessed." (Gen 12:3 ESV)
- P: The LORD spoke through Jacob (Israel) to show us the path to Jesus (Gen 49:9 AAT):
 - C: "Judah is a young lion" pointing to the Savior coming from the descendants of Judah.
 - P: "You have come up from eating the prey, my son" pointing to David, a descendant of Judah, whom the LORD used to defeat all of the enemies of Israel.
 - C: "He crouches and stretches out like a lion" pointing to the peace enjoyed under Solomon.
 - P: "As a mature lion, who will rouse him?" pointing to Jesus, who defeated sin and death!

Sing as Follows → Stanzas 1 & 2 - CHOIR; Stanza 3 - ALL

- "From heav'n above to earth I come To bear good news to ev'ry home; Glad tidings of great joy I bring, Whereof I now will say and sing:
- "To you this night is born a child Of Mary, chosen virgin mild;

- This little child of lowly birth Shall be the joy of all the earth.
- "This is the Christ, our God Most High, Who hears your sad and bitter cry; He will Himself your Savior be From all your sins to set you free.
- P: Even before the Savior Came the LORD told us of the miraculous way in which He would come and exactly who He would be: *God with us!*
- C: "...the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel." (Isa 7:14 ESV)
- P: Most children are born to *their parents*, but, since we are all sinners, the Savior was born "to us."
- C: "For to us a child is born, to us a son is given..." (Isa 9:6 ESV)
- P: The Savior has four compound names:
- C: "...his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." (Isa 9:6 ESV)
- P: Within each compound name are a *Divine characteristic* and an *earthly characteristic*. The following names are the *literal translations*, which also maintain the *original word order*:

(<u>Divine</u>) (<u>Earthly</u>)

C: Wonderful Counselor – Jesus' teaching is wonderful!

P: God Hero – Jesus is the winner over sin and death!

C: Father Forever – Jesus is like a father by protecting, providing, and saving!

P: Prince of Peace – Jesus' saving work made peace between God and people!

Sing as Follows → Stanza 4 – CHOIR; Stanza 5 – WOMEN; Stanza 6 – MEN; Stanza 7 – ALL

- 4 "He will on you the gifts bestow Prepared by God for all below, That in His kingdom, bright and fair, You may with us His glory share.
- 5 "These are the signs that you shall mark: The swaddling clothes and manger dark. There you will find the infant laid By whom the heav'ns and earth were made."

- 6 How glad we'll be to find it so! Then with the shepherds let us go To see what God for us has done In sending us His own dear Son.
- 7 Come here, my friends, lift up your eyes, And see what in the manger lies. Who is this child, so young and fair? It is the Christ Child lying there.
- P: Lowly shepherds heard the angel make this wonderful announcement (Luke 2:10-14 ESV):
- C: "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord."
- P: The angel also told the shepherds how to identify the Savior:
- C: "...this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger."
- P: And suddenly there was with the angel a multitude of the heavenly host praising God and saying:
- C: "Glory to God in the highest, and on earth peace among those with whom he is pleased!"

Sing as Follows → Stanzas 8 & 9 – ALL; Stanzas 10 & 11 – CHOIR; Stanza 12 – ALL

- Welcome to earth, O noble Guest, Through whom the sinful world is blest! You came to share my misery That You might share Your joy with me.
- 9 Ah, Lord, though You created all, How weak You are, so poor and small, That You should choose to lay Your head Where lowly cattle lately fed!
- Were earth a thousand times as fair And set with gold and jewels rare, It would be far too poor and small A cradle for the Lord of all.
- 11 Instead of soft and silken stuff
 You have but hay and straw so rough

On which as King, so rich and great, To be enthroned in royal state.

- 12 And so it pleases You to see
 This simple truth revealed to me:
 That worldly honor, wealth, and might
 Are weak and worthless in Your sight.
- P: The shepherds, wanting to see for themselves, said to each other (Luke 2:15-20 ESV):
- C: "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."
- P: Then, traveling quickly into Bethlehem, they "found Mary and Joseph, and the baby lying in a manger." Then, having heard the message and seen the baby:
- C: "...they made known the saying that had been told them concerning this child."
- P: "And all who heard it wondered at what the shepherds told them."
- C: "But Mary treasured up all these things, pondering them in her heart."
- P: Even this Christmas may the LORD enable us to ponder the reality of our sin and the good news of our Savior; then, sorry for our sins and believing in Jesus as our Savior, let us be like the shepherds:
- C: "...glorifying and praising God for all they had heard and seen..."

Sing as Follows → Stanza 13 – CHOIR; Stanzas 14 & 15 – ALL

- Ah, dearest Jesus, holy Child,
 Prepare a bed, soft, undefiled,
 A quiet chamber set apart
 For You to dwell within my heart.
- My heart for very joy must leap;
 My lips no more can silence keep.
 I, too, must sing with joyful tongue
 That sweetest ancient cradlesong:
- Glory to God in highest heav'n, Who unto us His Son has giv'n! While angels sing with pious mirth A glad new year to all the earth.

For Much More: www.BethlehemLutheranChurchParma.com

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